



\$1000.00 SCHOLARSHIP APPLICATION FOR 2024 HIGH SCHOOL SENIORS

DELIVER TO SPONSORING KIWANIS CLUB BY JANUARY 26, 2024
EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE
MISSOURI-ARKANSAS DISTRICT, KIWANIS INTERNATIONAL
(Type or print all information)

NAME OF STUDENT, _____
(First) (Middle) (Last)

STUDENT'S MAILING ADDRESS _____
(Street or Box Number)

CITY _____ STATE _____ ZIP _____

PHONE NUMBER _____ CELL# _____ email _____

NAME OF HIGH SCHOOL _____

AGE ____ GRADUATES IN _____ (IF AVAILABLE) RANKS (#) ____ (IF AVAILABLE) IN CLASS OF (#) ____

COLLEGE ATTENDING _____ TO PREPARE FOR _____

NAME OF PARENT (S) OR GUARDIAN _____

PARENT (S) OR GUARDIAN'S MAILING ADDRESS _____
(Street or Box Number)

CITY _____ STATE _____ ZIP _____

PHONE NUMBER _____ CELL# _____ email _____

ADJUSTED GROSS INCOME OF PARENT(S) \$ _____
(Scholarship winners may be asked to submit a copy of IRS 1040, for 2022 before checks will be issued)

HOW MANY OF YOUR SIBLINGS WILL BE ATTENDING COLLEGE IN THE FALL OF 2024 _____

DOES YOUR SCHOOL HAVE A KEY CLUB? ____ IF YES, YEARS OF MEMBERSHIP (INCLUDING THIS YEAR) ____
KEY CLUB OFFICES HELD _____

*** I certify that all information is true and correct: (Signature of Applicant) _____**

PLEASE CHECK THAT YOU ARE SUBMITTING THESE ITEMS:

- ____ Completed Earl Collins Scholarship Application
- ____ Transcript Records from high school principal/counselor (include the ratio of the applicant's class rank to class size if available)
- ____ Two letters or recommendation supporting the applicant from faculty members familiar with applicant's work & college plans.
- ____ Volunteerism & Leadership Activities (include Key Club, Key Leader & Kiwanis involvement)—One 8 ½ x 11 sheet listing activities
- ____ Educational Objective — One 8 ½ x 11 sheet with a statement of your educational plans and goals.
- ____ Honors — One 8 ½ x 11 sheet listing honors you're received such as Merit, Valedictorian, Salutatorian, Citizenship awards, etc.

Submit to Kiwanis Club _____ Date _____

(Sponsoring Kiwanis Club)

Club President _____ (Printed Name) _____ (Signature)

Address _____ **CITY** _____ **STATE** _____ **ZIP** _____